

CRAR  
JUN/26/2002  
8042 024001

MATT BLUNT, Secretary Of State  
**2002 ANNUAL REGISTRATION REPORT**  
(Nonprofit Corporations)

CHECK #: 12067  
AMOUNT: 15.00

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE.

This Report Due By August 31st

1 Corporation Purpose:  
(Brief Statement)  
Provide Services  
for lot owners  
members

N00035139  
WOODLAND LAKES TRUSTEESHIP, INC.

% KARINN JOZWIAK  
12 WOODLAND LAKES  
SULLIVAN MO 63080

2 THE CORPORATION IS:  
☒ Mutual Benefit  
☐ Public Benefit

NOTE: TO CHANGE REGISTERED AGENT OR OFFICE  
SHOWN DIRECTLY ABOVE, REQUEST FORM #59  
FROM THE SECRETARY OF STATE.

3 ARE THERE MEMBERS:  
☒ Yes ☐ No

4 ORGANIZED UNDER THE LAWS OF:  
Missouri

5 PRINCIPAL PLACE OF  
BUSINESS OR CORPORATE  
HEADQUARTERS:  
12 Woodland Lakes  
Sullivan MO 63080  
CITY/STATE ZIP

RECEIVED

JUN 17 2002

Matt Blunt  
SECRETARY OF STATE

NAMES AND BUSINESS OR RESIDENCE ADDRESSES OF OFFICERS: (SEE INSTRUCTIONS)		NAMES AND BUSINESS OR RESIDENCE ADDRESSES OF BOARD OF DIRECTORS: (Must Have 3 or More Directors)	
	A		B
CHAIRMAN	Robert Lee Hovis	NAME	Robert Lee Hovis
STREET/RT	18 Woodland Lakes	STREET/RT	18 Woodland Lakes
CITY/STATE/ZIP	Sullivan mo 63080	CITY/STATE/ZIP	Sullivan mo 63080
PRES	Robert Lee Hovis	NAME	
STREET/RT	18 Woodland Lakes	STREET/RT	
CITY/STATE/ZIP	Sullivan mo 63080	CITY/STATE/ZIP	
SECY	Dorothy Wiechens	NAME	Dorothy Wiechens
STREET/RT	2512 Amblerwood Lane	STREET/RT	2512 Amblerwood Lane
CITY/STATE/ZIP	Ofallon mo 63366	CITY/STATE/ZIP	Ofallon mo 63366
TREAS	Allen Keil	NAME	Allen Keil
STREET/RT	58 Woodland Lakes	STREET/RT	58 Woodland Lakes
CITY/STATE/ZIP	Sullivan mo 63080	CITY/STATE/ZIP	Sullivan mo 63080

ATTACH NAMES AND ADDRESSES OF ALL OTHER OFFICERS AND DIRECTORS

7 The undersigned understands that false statements made in this report are punishable for the crime of making a false declaration under Section 575.060 RSMo 1986

OFFICER SIGN HERE >>> Robert Lee Hovis  
Officer signing must be listed in BOX #6A above or on attached list.

8 ATTACHED IS THE REGISTRATION FEE OF:  
\$15.00 if filed on or before August 31st.  
\$20.00 if filed after August 31st.  
Corporation will be administratively dissolved if not filed by November 30th.

N00035139  
01 0717986  
AG 0621999  
AG 0606001



COMPLETE ALL BOXES OR FORM WILL BE RETURNED  
RETURN AND MAKE CHECK PAYABLE TO SECRETARY OF STATE